RESPONSE UNDER 37 C.F.R. §1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2621

In re Application of: Docket No. 00169.101880.

Andrew Friedman Examiner: Asher R. Khan

 Appln. No.: 10/803,987
 Group Art Unit: 2621

 Filed: March 19, 2004
 Confirmation No.: 6907

 For: AUTOMATIC TRACK GENERATION
 February 23, 2010

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

X No additional claims fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|-------------------------|------------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 11 | MINUS | 26 | = 0 | x \$26 \$52 | \$0.00 |
| INDEP. CLAIMS | 4 | MINUS | 6 | = 0 | x \$110 \$220 | \$0.00 |
| Fee for Multi | \$0.00 | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

| Verified Statement claiming small entity statement | tus is enclosed, if not filed previously. |
|--|---|
| A check in the amount of \$ | is enclosed. |

| | Charge \$ to Deposit Account No. 06-1205 to cover the additional claim fee. |
|---|---|
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
| | A check in the amount of \$ to cover the fee for a month extension is enclosed. |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. |
| X | Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below. |
| | Respectfully submitted, |
| | /Daniel S. Glueck/ Daniel S. Glueck Attorney for Applicant Registration No. 37,838 |

FITZPATRICK, CELLA, HARPER & SCINTO

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